

Clarke County Board of Health Meeting

Clarke County Courthouse- Multi-purpose Room

Wednesday, September 21, 2016

4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
 - a. Summary Report
 - b. Jennifer Mitchell-Parents as Teachers

6. Old Business

Environmental Health

- a. Grants to Counties 17 Contract

Public Health

- a. Maternal Child Health

7. New Business

Environmental Health

- a. Appoint new "signer" for Environmental Health duties

Public Health

- a. Annual Homemaker Evaluations
- b. Wellmark Grant
- c. HPV grant
- d. Flu shot cost
- e. Healthcare coalition

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