

# Clarke County Board of Health Meeting

Clarke County Courthouse- Multi-purpose Room

Wednesday, July 20, 2016

4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
  - a. Summary Report
  - b. Karyla Hynes, Matura-WIC Report
  - c. 1st Five Report
  - d. Shelly Jensen, Warren Co. PH-MCH report/appeal

## 6. Old Business

### *Environmental Health*

- a. Restoration Ranch
- b. Maintenance Agreements

### *Public Health*

- a.

## 7. New Business

### *Environmental Health*

- a. Grants to Counties

### *Public Health*

- a. New Mission & Vision statement approval
- b. FY17 Strategic Plan approval
- c. Approve Statement of Responsibility

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