

# Clarke County Board of Health Meeting

Clarke County Courthouse- Multi-purpose Room

Wednesday, May18, 2016

4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
  - a. Summary Report

## 6. Old Business

### *Environmental Health*

- a. File #OSC0397 Restoration Ranch
- b. Grant to counties FY17 approval

### *Public Health*

- a. None

## 7. New Business

### *Environmental Health*

- a. Cell Phone Usage
- b. Increase Contractor Registration Fee
- c. Contract with IDPH on Pools, Tanning & Tattoo Inspections

### *Public Health*

- a. CFY FY17 application approval on behalf of BOH

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