

Clarke County Board of Health Meeting
Clarke County Courthouse- Multi-purpose Room
Wednesday, February 17th
4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
 - a. Summary Report
 - b. Parents as Teachers report: Jennifer Mitchell
 - c. 1st Five Report: Veronica McVay

6. Old Business

Environmental Health

- a. File #OSC0397 (EH)
- b. FYE 17 Budget/Set Wages
- c. Training in Creston (EH)

Public Health

- a. Budgets: Review of Wages
- b. Community Health Needs Assessment- Health Improvement Plan Completed
- c. Blood pressures at Senior Center
- d. Public Health's Miscellaneous costs summary

7. New Business

Environmental Health

- a. None

Public Health

- a. TB cost
- b. Sliding fee scale for Homemakers
- c. FY 17 IDPH grant application
- d. Health Educator Position

POSTED