Clarke County Board of Health Meeting

Clarke County Courthouse- Multi-purpose Room

Wednesday, November 8, 2017

4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
   1. Radon Presentation-Elizabeth Hamilton
   2. Sue Milonas, I-Smile Report
   3. Rachel Cecil, Child & Adolescent Health Project Director, Report
   4. Summary Reports
   5. Discuss and Approve Claims
6. Old Business
   1. Amish/Service Contract update
7. New Business
   1. MOUs to cities
   2. Next meeting

POSTED