Clarke County Board of Health Meeting

Clarke County Courthouse- Multi-purpose Room

Wednesday, November 8, 2017

4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
	1. Radon Presentation-Elizabeth Hamilton
	2. Sue Milonas, I-Smile Report
	3. Rachel Cecil, Child & Adolescent Health Project Director, Report
	4. Summary Reports
	5. Discuss and Approve Claims
6. Old Business
	1. Amish/Service Contract update
7. New Business
	1. MOUs to cities
	2. Next meeting

POSTED