

Clarke County Board of Health Meeting

Clarke County Courthouse- Multi-purpose Room

Wednesday, October 19, 2016

4:00 pm

1. Call to Order
2. Public Comments- limit 5 minutes per person
3. Agenda Approved
4. Considerations of past minutes
5. Reports-
 - a. Summary Reports
 - b. Parents as Teachers-Jennifer Mitchell
 - c. I-Smile
6. Old Business
 - Environmental Health*
 - a. none
 - Public Health*
 - a. Maternal Child Health update/subcontract final approval
7. New Business
 - Environmental Health*
 - a. Discuss Organizational Structure
 - b. Discuss naming Interim Director
 - Public Health*
 - a. New Employee Tiffany Oswald

POSTED